Patent

Attorney Docket: 157049-0035

|                                               | IN THE UNITED ST.                                                                                                                                  | ALES PAIEN             | I AND I.               | KADEWIARK   | COFFICE               |    |  |  |  |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------|-----------------------|----|--|--|--|--|
| In re t                                       | he Application of: Holmes                                                                                                                          | ) Customer No.: 29000  |                        |             |                       |    |  |  |  |  |
| Serial                                        | <b>No.:</b> 10/708,717                                                                                                                             | Confirmation No.: 2716 |                        |             |                       |    |  |  |  |  |
| Filed: 03/19/2004                             |                                                                                                                                                    |                        | ) Group Art Unit: 2838 |             |                       |    |  |  |  |  |
| For: OMNI VOLTAGE DIRECT CURRENT POWER SUPPLY |                                                                                                                                                    |                        | Examiner: R. B. Patel  |             |                       |    |  |  |  |  |
|                                               |                                                                                                                                                    |                        | ) Office Action dated: |             |                       |    |  |  |  |  |
|                                               |                                                                                                                                                    | ·<br>:                 | )<br>)                 | December 14 | , 2007                |    |  |  |  |  |
|                                               | AM                                                                                                                                                 | ENDMENT T              | ,<br>RANSMI            | ГТАL        |                       |    |  |  |  |  |
| Commiss<br>CO. Box                            | Amendment<br>sioner for Patents<br>1450<br>ria, VA 22313-1450                                                                                      |                        |                        |             |                       |    |  |  |  |  |
| ir:                                           |                                                                                                                                                    |                        |                        |             |                       |    |  |  |  |  |
|                                               |                                                                                                                                                    |                        | 0.00                   |             |                       |    |  |  |  |  |
| ransmit                                       | ted herewith is an Amendm                                                                                                                          | ent and Respon         | ise to Office          | e Action.   |                       |    |  |  |  |  |
|                                               | Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CF] § 1.17(a)(1)-(4)] for the total number of months checked below: |                        |                        |             |                       |    |  |  |  |  |
|                                               | EXTENSION (months)                                                                                                                                 | FEE FOR                |                        |             | OTHER THA<br>L ENTITY | AN |  |  |  |  |
|                                               | 1 month                                                                                                                                            | \$60.                  | 00                     |             | \$120.00              |    |  |  |  |  |
|                                               | 2 months                                                                                                                                           | \$230                  | 00.0                   |             | \$460.00              |    |  |  |  |  |
|                                               | 3 months                                                                                                                                           | \$525                  | 5.00                   |             | \$1,050.00            |    |  |  |  |  |
|                                               | 4 months                                                                                                                                           | \$820                  | 0.00                   |             | \$1,640.00            |    |  |  |  |  |
|                                               |                                                                                                                                                    |                        |                        |             |                       |    |  |  |  |  |
|                                               | Cl                                                                                                                                                 | ERTIFICATE OF          | TRANSMIS               | SION        |                       |    |  |  |  |  |
| •                                             | ertify that this paper (along with a filing (EFS-Web) on the date shows.                                                                           | •                      |                        | •           | _                     |    |  |  |  |  |
| May 13, 2                                     | 008                                                                                                                                                |                        | (0)                    | rré/l       | win                   |    |  |  |  |  |
| Date of Transmission                          |                                                                                                                                                    |                        | Connie Kwon            |             |                       |    |  |  |  |  |

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Patent Attorney Docket: 157047-0035

|                         | An extension for months has already been secured and the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.                                                                                                                                                                                                                                                                                                                         |             |                               |          |            |            |          |  |  |  |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|----------|------------|------------|----------|--|--|--|--|--|
| $\boxtimes$             | Extension fee due with this Request \$230.00.                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                               |          |            |            |          |  |  |  |  |  |
|                         | NO ADDITIONAL EXTENSION FEE IS REQUIRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                               |          |            |            |          |  |  |  |  |  |
| FEES FOR CLAIMS:        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                               |          |            |            |          |  |  |  |  |  |
|                         | Applicant claims small entity status under 37 CFR 1.27.                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                               |          |            |            |          |  |  |  |  |  |
| The                     | e fees for claims (37 CFR § 1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16(b)-(d))  | have been                     | n calcul | ated as s  | hown below | •        |  |  |  |  |  |
| To                      | otal Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37          | - 40                          | = 0      | Х          | \$50.00    | \$0.00   |  |  |  |  |  |
| <u>In</u>               | dependent Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4           | - 4                           | = 0      | X          | \$210.00   | \$0.00   |  |  |  |  |  |
| _M                      | ultiple Dependent Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$370       | (if applic                    | able)    |            |            | \$0.00   |  |  |  |  |  |
|                         | TOTAL OF ABOVE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ALCULA      | TIONS                         |          |            |            | \$0.00   |  |  |  |  |  |
| Re                      | eduction by ½ for Filing by Sn                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nall Entity | . Note 3'                     | 7 CFR §  | §§ 1.9, 1. | 27, 1.28.  | \$0.00   |  |  |  |  |  |
| Ez                      | ktension fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                               |          |            |            | \$230.00 |  |  |  |  |  |
|                         | TOTAL FEES SUBMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TTED HE     | EREWIT                        | Ή        |            |            | \$230.00 |  |  |  |  |  |
|                         | <ul> <li>No additional fee is required.</li> <li>A check in the amount of is enclosed to cover the above fee(s).</li> <li>Charge Deposit Account No. 09-0946 in the amount of \$230.00.</li> <li>The Commissioner is authorized to charge Counsel's Deposit Account No. 09-094 for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to s Deposit Account 09-0946.</li> </ul> |             |                               |          |            |            |          |  |  |  |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                               |          |            |            |          |  |  |  |  |  |
|                         | Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                               |          |            |            |          |  |  |  |  |  |
| Dated: May 13, 2008     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | By: Christopher A. Vanderlaan |          |            |            |          |  |  |  |  |  |
| Los Angel<br>(310) 277- | nue of the Stars, Suite 900<br>les, California 90067-4276<br>-1010<br>Number 29000                                                                                                                                                                                                                                                                                                                                                                                                        |             | Reg. N                        | 1        |            | iaali      |          |  |  |  |  |  |